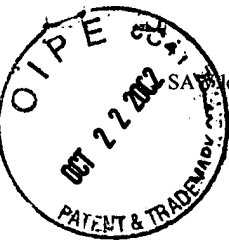


2154



SA 10/16/02 3382-53696 MS 147509.1

PATENT
Attorney Reference Number 3382-53696

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of: Zintel et al.

Art Unit: 2154

Application No. 09/432,853

Filed: November 2, 1999

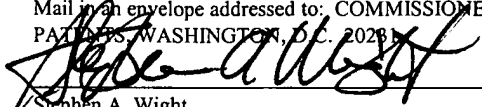
For: UPNP DEVICE MODEL/STATE AND
EVENTING

Examiner: Viet D. Du

Date: October 16, 2002

CERTIFICATE OF MAILING

I hereby certify that this paper and the documents referred to as being attached or enclosed herewith are being deposited with the United States Postal Service on October 16, 2002 as First Class Mail in an envelope addressed to: COMMISSIONER FOR PATENTS, WASHINGTON, D.C. 20231


Stephen A. Wight
Attorney for Applicant

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TRANSMITTAL LETTER

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Enclosed is an Amendment for the above application. The fee has been calculated as shown below.

CLAIMS AS AMENDED

For	No. after amendment	No. paid for previously	Present Extra	Rate	Fee
Total Claims	22	- 22*	= 0	\$18.00	\$ 0.00
Indep. Claims	7	9**	= 0	\$84.00	\$ 0.00
Mult. Dep. Claims Fee (if not previously paid)				\$280.00	
One-month Extension of Time				\$110.00	
Two-month Extension of Time				\$400.00	
Three-month Extension of Time				\$920.00	
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT					\$0.00

* greater of twenty or number for which fee has been paid.

** greater of three or number for which fee has been paid.

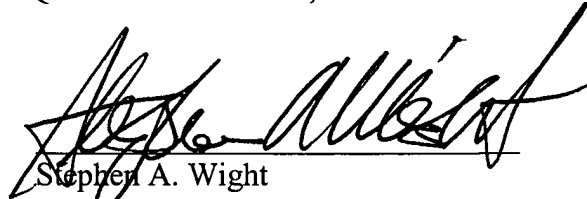
- ☒ No additional fee is required.
- ☒ Please charge any additional fees that may be required in connection with filing this amendment and any extension of time, or credit any overpayment, to Deposit Account No. 02-4550. A copy of this sheet is enclosed.
- ☒ A Marked-up Version of Amended Claims Pursuant to 37 C.F.R. §§ 1.121(b)-(c) is attached.

☒ Please return the enclosed postcard to confirm that the items listed above have been received.

Respectfully submitted,

KLARQUIST SPARKMAN, LLP

By


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cc: Patent Group Docketing
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